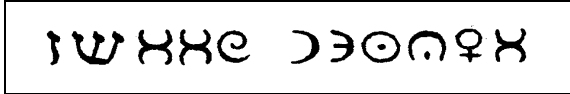


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Which is called:

# Clavicula Tabularum Enochi

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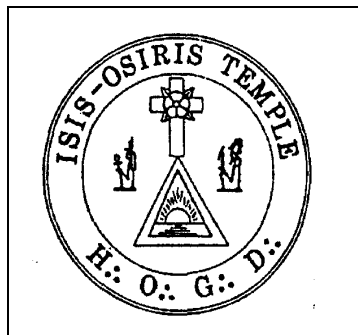


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# **Clavicula Tabularum Enochi**

Amended and Abridged from an Ancient  
Manuscript.

by Frater Sapere Aude (W Wynn Westcott)

THE LORD OF HOSTS HATH SAID: "Let the World have its time, and let there be Keepers, Watchers, and Princes placed over it, for years, months and days."

Hence it plainly appeareth that the world was not committed to their charge from the Creation, but afterwards, and in diverse times and offices both to God and Man. Now we are to understand that there are FOUR OVERSEERS -ANGELS over the world whom the Eternal Power in His providence hath placed against the usurping, blasphemous misuse and stealth of the wicked and great enemies and tempters of man, the devils. Thus do the Divine Ones restrain the wicked.

Each of these Four Angelic Powers is a mighty Prince and Angel of the Lord, and they are set by his Divine decree, as chief Overseers over the several and respective parts of the world; viz: East, West, North and South.

And to them belong four characters, being tokens of the presence of the Son of God, by whom all things were made, in the Creation and are the natural marks of Holiness, and unto which belong four Angels severally, and before each one of these great Angelic Princes, are borne 3 banners, whereon are displayed 3 Great Names of God, comprehending 3, 4, and 5 which in all are 12. And these 12 Great Names of God govern all creatures upon Earth, both visible and invisible.

Each one of these 4 Great Angelic Princes hath 5 Presidential Angels or Guardian Princes attending him, under whom are 6 Angels called Seniors which St. John remembered (who, as their officers are, etc. ) judge the Government of their mighty Angelic King, and fulfill the will of God, as it is written, etc.

Under which Seniors are 4 Presidential Good Angels who are depositors of the commands of those that are the Superior Governors of the 4 Principal Angels, or quarters: East, West, North, and South, over which they are severally and respectively constituted and sit etc., etc.

Under whom again are many and numberless Aerial ministering subservient spirits of several offices, both good and bad, all which shall be further explained in the opening and exemplifying of the Tablets, etc., which is as followeth:

Here we have 4 Tables or Quadrangles, which are but one general table, only divided into 4 parts, East, West, North and South. In the center between these 4 Quadrangles is another little table joined cornerly to them all, and which serveth to unite the several parts of them together, according as they are to be diversely referred, as shall be shewed hereafter, etc.

The First Wathctower  
 Or  
 The Great Quadrangle of the East

r	z	i	l	a	f	A	yu	t	li	p	a
a	r	d	Z	a	i	d	p	a	l	a	m
C	z	o	n	s	a	r	o	Y	a	u	b
T	o	i	T	t	zx	o	P	a	c	o	C
S	i	g	a	s	o	m	r	b	z	n	h
f	m	o	n	d	a	T	d	i	a	r	i
o	r	o	i	b	A	h	a	o	z	p	i
tc	N	a	b	ra	v	i	x	g	a	sz	d
o	i	i	i	t	T	p	a	l	o	a	i
A	b	a	m	o	o	o	a	C	uv	c	a
N	a	o	c	O	T	t	n	p	r	ua	T
o	c	a	n	m	a	g	o	t	r	o	i
S	h	i	a	l	r	a	p	m	z	o	x

The Second Wathctower  
Or  
The Great Quadrangle of the West

T	a	O	A	d	u,v	p	t	D	n	i	m
ao	a	bl	c	o	o	r	o	m	e	b	b
T	oa	g	c	o	n	xz	mi	au	l	G	m
n	h	o	d	D	i	a	l	la	a	o	c
p	a	tc	A	x	i	o	V	s	P	s	N
S	a	a	i	x	a	a	r	V	r	o	i
m	p	h	a	r	s	l	g	a	i	o	l
M	a	m	g	l	o	i	n	L	i	r	x
o	l	a	a	D	na	g	a	T	a	p	a
p	a	L	c	o	i	d	x	p	a	c	n
n	d	a	z	N	zx	i	V	a	a	s	a
ri	i	d	P	o	n	s	d	A	s	p	i
x	r	i	n	h	t	a	r	a	d	i	L

The Tablet Of Union

e	x	a	r	p
h	C	o	m	a
n	a	n	T	a
b	i	t	o	m

The Third Wathctower  
Or  
The Great Quadrangle of the North

b	O	a	z	a	R	o	p	h	a	R	a
uv	N	n	a	x	o	P	S	o	n	d	n
a	i	g	r	a	n	o	o	m	a	g	g
o	r	p	m	n	i	n	g	b	e	a	l
r	s	O	n	i	z	i	r	l	e	m	u
i	z	i	n	r	C	z	i	a	M	h	l
M	O	r	d	i	a	l	h	c	t	g	a
o	CO	ac	na	ncm	hc	ih	Ia	sa	os	mo	tm
							bt				
A	r	b	i	z	m	i	il	l	p	i	z
O	p	a	n	a	lB	a	m	S	m	a	TL
d	O	I	o	PF	l	n	i	a	n	b	a
r	x	p	a	o	c	s	i	z	i	x	p
a	x	t	i	r	V	a	s	t	r	i	mn

The Fourth Wathctower  
Or  
The Great Quadrangle of the South

d	o	n	p	a	T	d	a	n	V	a	a
o	l	o	a	G	e	o	o	b	a	uv	ai
O	P	a	m	n	o	VO	G	m	d	n	m
a	p	l	s	T	e	d	e	c	a	o	p
s	c	m	i	o	o	n	A	m	l	o	x
V	a	r	s	G	d	L	b	r	i	a	p
o	i	p	t	e	a	a	p	D	o	c	e
P	s	uv	a	c	N	r	Z	i	r	Z	a
S	i	o	d	a	o	i	n	r	z	f	m
d	a	lb	t	T	d	n	a	d	i	r	e
d	i	x	o	m	o	n	s	i	o	s	pa
O	o	D	p	z	i	A	p	a	n	l	i
r	g	o	a	n	n	OP	A	C	r	a	r



Each single Quadrangle table containeth 12 Squares athwart and 13 downwards, the two middle lines downwards that are of black letters enclosed also within black ruled lines, and the middle line going athwart that again, composed also of black letters, enclosed between two black ruled lines and standing crosswise in the middle of the two perpendicular or upright lines, make up the name of the Mighty Angelic King and 3 Names of God, displayed in the Regal Banners borne before Him, being the arms of the Ensign, and the names of the 6 Angelic Seniors, governing in that Angle or Quarter of the compass which they are set over.

In every Lesser Angle of every Quadrangular Table standeth also black letters enclosed within black ruled lines crosswise, in the form of a crucifix, out of which are collected the names of God that call forth and constrain those Angels and Spirits both good and bad, that are to be gathered out of that particular Lesser Angle, belonging and serving to that Quarterly Angle or Table.

The particular exemplification of all is as follows, viz: As in the East Quadrangle or quarterly Table (which is the first Quadrangle in the top towards the left hand). The middle upward or perpendicular black lines, the first of them from the top downwards to the bottom hath these 13 letters: 1.

z.  
i.      a. x. o. a. a. V. T. o. T. a. r.

The second which is the next upright or perpendicular line to it from the top downwards to the bottom hath these 13 letters.

n.  
A.d. r. o. m. T. h. i. p.o. t. g. a.

The middle black line standing crosswise athwart these two upright or perpendicular black lines hath these 12 letters:

o.r. o. i. b. a. h. a. o. z. p. i.

Being all added together and set crosswise in order as they stand in the Quadrangular Table, stand thus, as in the annexed form is represented, and so make the similitude of a cross.

There is 'B', the 5th letter in the middle black line athwart, and 'A', the 6th letter in the perpendicular line counting from the top downwards and 'T', the 6th letter in the 2nd perpendicular line counting from the top downwards and 'A', the 5th letter from the right hand to the left in the said middle athwart line, and 'I', the 6th letter ascending from the lowermost part of the second perpendicular line upwards, and 'V', the 6th letter ascending from the lowermost part of the first upright line, standing thus, into which six letters being added together put the letter 'A' or 'H', which two letters are concentrated with the aforesaid six letters (or either of them serveth) and these 7 or 8 letters make up the name 'Bataivh, pronounced BATAIVAH. Which letters, set together as they stand in the Table, and they stand heteromaces or centrally therein, thus:

	a	T	
b	a	h	a
	v	i	

And this is the true Name of the Mighty Angelical King, Watchman, and Observer of the East Angle or Quarter of the World, etc.

Moreover, divide the middle crossline into 3 parts from the left hand unto the right, and divide it into 3, 4, and 5 letters, and they will make up these three words: ORO IBAH AOZPI, which are the 3 great Names of God, borne on the 3 Banners of the Arms of the Ensign belonging to the Great and Mighty Angel BATAIVAH, King and Governor of the East Angle.

The Names of the Six Angelic Seniors ruling in the East Angle under the Great Prince BATAIVAH are thus collected.

The 6th letter of the middle transverse or cross line going athwart the two upright black lines is 'A', and the letters from the righthand to the left, following it, as it were, backwards are 'b', 'i', 'o', 'r', 'o', which maketh the name ABIRO, and it is the name of the *First* Angelic Senior, made up of 6 letters, and if the letter 'H', which following the letter 'A', and if the 7th letter of the said transverse line, be added to and set before the other 6 letters, it maketh the name HABIRO, and is the name of the said first Angelic Senior comprehended of 7 letters.

Then take the aforesaid letter ‘A’, again (being the 6th letter in the middle transverse black line as aforesaid) and a second upward from thence to the top or uppermost letter of the first upright black line, and they are:

z

‘A’, ‘a’, ‘o’, ‘x’, ‘a’, ‘i’, ‘f’ making the word: AAOXAIF which is the name of the *Second* Angelical Senior.

Then again, take the letter ‘H’, which is the 7th letter in the said middle transverse line from the left to the right, and ascend from there to the uppermost letter in the 2nd perpendicular line, and the letters are: ‘H’, ‘T’, ‘m’, ‘o’, ‘r’, ‘d’, ‘A’, which maketh the word HeTMORDA, and this is the *Third* Angelical Senior.

Then again take the letter ‘H’, the 7th in the middle transverse line from the left to the right, and the letters following it forwards, and they are:

‘h’, ‘a’, ‘o’, ‘z’, ‘p’, ‘i’, which maketh the word: HAOZPI, and is the name of the fourth Angelical Senior, composed of 6 letters, and if the letter ‘A’, that standeth just next before the letter ‘H’, be added thereunto and set before the other six letters, then it maketh the name: AHAOZPI, which is the name of the *Fourth* Angelical Senior, composed of 7 letters.

Again take the said letter ‘h’, the seventh letter of the middle transverse line, and descend from thence downwards to the bottom or last letter in the second perpendicular line, and the letters are: ‘h’, ‘i’, ‘p’, ‘o’, ‘t’, ‘g’, ‘a’, making the word HIPOTGA, which is the name of the *Fifth* Angelical Senior.

And then again take the letter ‘A’, being the 6th letter in the middle transverse line from the left to the right, and from thence also descend downwards to the lowermost letter in the first upright line which are these: ‘a’, ‘V’, ‘T’, ‘o’, ‘T’, ‘a’, ‘r’, which maketh the word AVTOTAR, which is the name of the *Sixth* and last Angelical Senior ruling in the East Angle.

The Name of this Great Angelical and mighty Angel, or King of the East BATAIVAH, upon whom all the Angels and Spirits of the four lesser Angles in the Quadrangle or the East attend and give obedience, calleth out the fore-recited 6 Seniors whose offices are to give *Scientiam Rerum, Humanarum et Judicium*, according to the nature of their parts, as in the East after one manner, in the West after another, and so of the rest, according to their several gubernations.<sup>4</sup>

Now for the 16 Servient Angels next in order under the 6 Angelical Seniors in this Eastern Quadrangle, their names are to be collected and composed out of each lesser Angle attendant in the Greater Angle, thus: In the uppermost Lesser Angle in the left hand of this Quadrangular tablet there is a small cross like form of black letters, whose perpendicular or upright

line reacheth from the top of the said Lesser Angle to the middle black transverse line that goeth athwart that Quadrangle, and containeth six letters from the top downwards, which are: 'i', 'd', 'o', 'i', 'g', 'o', making the name IDOIGO, the which is one name of God which is used to call forth the subservient Good Angels, who are attendant next in order, under the 16 Angels next succeeding the 6 Seniors according to their graduation.

The transverse line going athwart that upright line in this Lesser Angle, being the uppermost line but one of 5 letters, and they are these: 'a', 'r', 'd', 'z', 'a', making the name: ARDZA, which is another name of God. Now as the benevolent Angels serving in this Lesser Angle under the aforesaid 16 are ruled by and called forth by this name IDOIGO so by the name ARDZA they do what they are commanded, all which shall be further explained in exemplification hereafter following in their proper places.

This annexed example is the form of the black letters as they stand crosswise in the uppermost lesser Angle of the quadrangle, over the lesser transverse line are 4 red letters which are: 'r', 'Z', 'l', 'a', setting aside or leaving out the black letter 'i' standing in the midst between them, and it maketh the name: uRZLA, and this is the substance of the name of the first of those 16 angels, before spoken of, bearing rule next under the 6 Seniors in the Eastern Quadrangle. Then take away the first of these red letters which is 'r', and make it the last, and it maketh the name ZLAR or ZodeLAR (for 'Z' extended is to be pronounced Zod) which maketh the second name of the aforesaid 16 angels.

Again, make the 1st letter of the 2nd name the 'Z' the last of the third name, and the letters will be: LARZ, and it maketh the name: LARZod, which is the name of the 3rd of the 16 angels aforesaid.

Then again, by making the 1st of these 4 letters of this last name the last letter thereof, then will the letters be: ARZL, which maketh the name ARZEL, and it is the fourth of the 16 Angels. And these last are the 4 Angels bearing rule under the 6 Seniors in this first Lesser Angle serving to the Greater Eastern Quadrangle. And as to the names of these 4 Angels, governing in this Lesser Angle, serving to the Greater Quadrangle or East Quarter of the Table, and thus collected and gathered together, so are the names of the other 12 Angels set as governors and superiors over the 3 other Lesser Angles subservient to this Quadrangle.

As for example: The second Lesser Succeeding Angle of this Eastern Quarter is that in the right hand above, next to this here above explained, and hath in its upright or perpendicular black line these 6 letters: (l/i), 'L', 'a', 'c', 'z', 'a', making the name ILACZA (or LLACZA) which is also a Great Name of God, the transverse line whereof hath these letters: 'p', 'a', 'L', 'a', 'm', which being set together as they are in the Quadrangular Table, stand as in the annexed exemplification is herewith affixed.

The four red letters over the black transverse line of this Eastern Quadrangle are: 'U' (or 'y') 't', 'p', 'a', making up the name: UTepA, which is the name of the 5th of the aforesaid 16 Angels, and the first of the 4 Superior Angels set over the second Lesser Angle, and governing therein next under the 6 Seniors. Then, as before, in the example of the first Lesser Angle, take away the first letter of these 4, and make it the last of the name. Then it will be TePAY (or TePAU), which is the name of the 6th of the 16 Angels aforesaid, and the 2nd of the Great Benevolent Angels governing this second Lesser Angle.

Again, take away the 1st letter of the 2nd name and make it the last, then it will be: PAYT (or PAUT), which is the name of the 7th of the aforementioned Angels, and the 3rd of the Benevolent Great Angels set over this second Lesser Angle. Likewise, take away the first letter of this last name, and make it the last, where it will make the name: AYTeP (or AUTE), which is the name of the 8th of the aforementioned 16 Angels, and of the 4th Governing Angle, set over this second Lesser Angle.

The other eight Angels names are to be collected after the same manner out of the other two Lesser Angels serving in the Eastern Quadrangle. That in the left hand underneath being the third Lesser Angle successively next following to the second, being that Lesser Angel on the right hand above, as is aforesaid, and that on the right hand underneath being the fourth and last of the Lesser Angles serving unto this Quarterly Great Angle.

Every one of the aforesaid four Angels whose names are thus gathered out of every Lesser Angle of the Greater Quadrangle wherein they are contained, are Great and Benevolent Angels, and bear rule and governance over those several angels successively. Under whom also are several benevolent angels, but far more inferior in power, yet of the same nature as their superiors are, under whom again are many Angels and Spirits of various different natures, both Good and Bad, whose offices are also manifold and various, and so gradually in their orders according as Divine Authority hath decreed and appointed both as to Good and Bad effects and purposes, as for example:

Those Benevolent Angels whose offices are of Physic, as they by their temperance and benevolence cure diseases, and by their splendour and celestial irradiations, preserve the Elemental vigour and Radical humidity of things to the prolongation of Life and Health, according to the nature of their parts, etc., so the malevolent and Evil spirits whose names are collected out of the same lesser Angle from whence the good Angels names are gathered, of the aforesaid officers are opposite in nature to them as to their malignity and envy of the prosperity of things. For, instead of curing Diseases, they cause them, and when permitted by the superior powers do thereby mortify and destroy things, and by their more gross, Evil, Terrestrial, and poisonous rays (being comparatively the same as the Aerial vapors of the Earth) would in fact, mortify and destroy the Elemental vigour and radical moisture of things, so that if their Envy were not restrained and bridled, nothing in this world could be preserved. But of this matter more shall be explained in its proper place.

As for example, the names of several Benevolent Angels subservient to those Superior Angels sitting over and governing in each Lesser Angle as follows. In the first Lesser Angle of the East Quadrangle, and under that black transverse line, are 4 lines of red letters, and leaving out the black letters in the middle upright line going between them, stands in the Lesser Angle of the Quadrangle as in annexed example, is represented the first line whereof hath these 4 letters: 'C', 'z', 'n', 's', making the name CehZodeNeS, which is the name of one Inferior Benevolent Angel serving in this first Lesser Angle of the East Quadrangle.

Then, next under that the line hath these 4 letters: 'T', 'o', 'T', 't', making the name: TOTeT, which is the name of another subservient Angel serving in this said Lesser Angle. The third line hath these 4 letters: 'S', 'i', 'a', 's', making the name SIAS which is the name of another good Angel subservient to this said Lesser Angle.

The fourth, last line of this Lesser [Angle], hath these letters: 'F', 'm', 'n', 'd', making the name: eFeMeNDe, which is the name of another benevolent Angel subservient to this aforesaid Lesser Angle in the East Quadrangle.

The subservient good Angels of the 2nd Lesser Angle, thereof, to be selected in the same manner as before exemplified as thus, under the black transverse line of this second Lesser Angle, are also 4 lines of red letters, and leaving out the black letters that stand between them in the middle upright line, stand in this second Lesser Angle as is set forth in the tablet.

The first line of which 4 red letters are these: 'o', 'Y', 'u', 'b', making the name OYUBe, which is the name of one of the Inferior Benevolent Angels serving to this Lesser Angle.

The next or second line hath these four letters: 'P', 'a', 'o', 'c', which is another name of a subservient good angel, making the name: PAOC.

The third line hath these 4 letters: 'r', 'b', 'n', 'h', making the name: uRBeNeH, which is the name of another benevolent Angel serving to this Lesser Angle. The fourth line hath these 4 letters: 'd', 'i', 'r', 'l', making the name: DIRL, which is another name of a benevolent Angel serving this Lesser Angle.

The two other Lesser Angles below these two here explained have also the like subservient good angels attending them as those whose names are also to be collected there - out after the same manner as the former is, for their natures and offices and for calling them forth to visible apparition and verbal community shall be showed hereafter. And likewise of the malignant evil envious spirits, whose names are also to be collected out of each particular Inferior or Lesser Angle as they are severally and respectively subject and serving to the Greater Quadrangle, how to gather their names, and the calling them forth, etc., together with matters of concernment, some select consequences, and also what use is to be made of all. In like manner shall be set forth and explained hereafter, in their proper places, as shall follow in method.

First, as to the small Table, standing in the center between the 4 Greater Quadrangles and the use thereof. It is called the Tablet of Union, and showeth how to join such particular letters as are therein, to several particular names and letters in each of the Lesser Angles contained in each of the Greater Angles of the Table in general for the collecting and making up of other particular for such proper select material and intricate purpose, as they are to be attributed and referred to exemplification, whereof followeth:

The first line containeth these letters: ‘e’, ‘x’, ‘a’, ‘r’, ‘p’, and serve to bind the 4 Lesser Angles of the East Quadrangle together.

The Second line hath these letters: ‘h’, ‘c’, ‘o’, ‘m’, ‘a’, which serveth to bind the 4 Lesser Angles of the Second, or West Quadrangle together.

The Third line hath these letters: ‘n’, ‘a’, ‘n’, ‘t’, ‘a’, which serve to bind the 4 Lesser Angles of the third or North Quadrangle together.

The Fourth and last line hath these letters: ‘b’, ‘i’, ‘t’, ‘o’, ‘m’, and serveth to bind the 4 Lesser Angles of the 4th or South Quadrangle together, and note, the same that stretcheth from the left to the right, must also stretch from the right to the left. Observe also that the letters joining those names which may be put before the names of the 4 Angels sitting over and governing in each one of every particular Lesser Angle of the four greater Quadrangles, as well from the right as the left, is the name of God, whereby those Angels are called and do appear. As for example, the first line of this small Tablet of Union is ‘e’. The name of the first Angel sitting over the first Lesser Angle of the East Quadrangle is (V) rzla, Take away the letter (v), being the first letter of pronouncing the name, and put instead thereof the said letter ‘E’ thereto before it, the name will be ERZLA, which is the name of God which governeth and calleth forth the Angel VRZLA, and also the three other Angels that are set over the first Lesser Angle of the East Quadrangle. The name of the First Angel sitting over the Second Lesser Angle is UTePA (or YTPA). Then, by adding the aforesaid letter ‘E’ thereto



before it, the name will be EUTePA (or EYTPA), which is the name of God governing those four Angels sitting over the Second Lesser Angle of the East Quadrangle by which they are called forth, and do appear.

The name of the first Angel sitting over the third Lesser Angle is: CeNBAR, before which the aforesaid letter 'E' being added, maketh it: ECeNBAR, which is the name of God governing those four Angels whereby they are called forth and do appear.

Then again, the name of the first Angel sitting over the fourth Lesser Angle of the East Quadrangle is: XeGeZod when, by adding the said letter 'E' before it, maketh it: EXeGeZod which is the name of the God that governeth, and whereby these 4 Angels are called forth and do appear. And thus are gathered the 4 great names of God governing those 16 Angels bearing rule under the 6 Angelical Seniors in this Eastern Quadrangle, and whereby they are called forth and do appear as aforesaid.

There are four letters left of this first line of this said Tablet of Union, which are: 'X', 'a', 'r', 'p'. Every name sounding of three letters beginning out of the first line, and out of these 4 letters, is the name of a Devil or Evil Angel, as well from the right as from the left, excepting the line containing the names of every one of the 4 Angels sitting over and governing in every Lesser Angle in each one of the four Greater Quadrangles which are the 16 great benevolent Angels mentioned next in power under the 6 Seniors in each Quadrangle, severally and respectively being the uppermost lines over every transverse black line of the Lesser Angles. They are not to be made use of herein because they have no participation with evil spirits, etc.

As for example, thus: The four lines that are under the transverse blackline of the first Lesser Angle in the East Quadrangle, the names of the Good subservient Angels are only to be made use of therein.

The first letters are: 'c', 'z', then take the letter 'X' in the Tablet of Union, and add it before them, it will make up the name XCeZ, which is the name of an Evil spirit. The two next letters against 'Cz' on the right hand, the other side of the upright black line going between are: 'n', 's', making the word NeS, (or eNeS). Then by adding the said letter 'X' thereto beforeit, it maketh XeNeS. which is another name of an evil spirit, and if the name XCeZ be made backward from right to the left then it will be ZedoCXe which is another name of an Evil Spirit. So likewise if the name XeNeS, be made backward as aforesaid, then it will be: Es-Enex, which is the name of a Devil.

The next two letters below ‘c’, ‘z’, are ‘T’, ‘0’, and the next letter to the letter ‘X’ in the Table of Union is ‘A’, which being added to the two said letters T.O. from the left to the right maketh the word: ATO, but being added thereto from the right to the left, then it will be: AOT, which are the names also of an Evil Spirit or Angel of an Infernal as well as an Aerial nature.

The two next letters against ‘T’, ‘0’, and the Right hand side of the upright black line are: ‘T’, ‘t’, the letter ‘A’ being added thereto before, from the left to the right, maketh the name: ATeT, and being added thereto from the right to the left as it happeneth, maketh also the same name.

The two first letters in the third line under the black transverse line of the first Lesser Angle of the East Quadrangle are: ‘S’, ‘I’, the third letter of the 1st line in the Tablet of Union (setting aside the letter ‘C’ being the 1st letter of the line which belongeth only to the 16 Angels, sitting as governors over these four Lesser Angles, or rather of every four lines of red letters over every 4 black transverse line in each Lesser Angle of this East Quadrangle), and it is ‘R’, but adding it to the two letters: ‘S’, ‘I’, before from the left to the right, make the name: Re Si, but added thereunto from the right to the left maketh the name: R.I.E.S. which are the names likewise of two evil spirits.

The two letters against ‘S’, ‘I’, on the other side of the black upright line are: ‘A’, ‘5’. The letter ‘R’, added thereunto from the right to the left maketh the name: ReSA, but being adde’d thereto from the left to the right maketh the name: RAS. The 1st two letters in the last of the four lines under the overthward or transverse line aforesaid of this first angle of the East Quadrangle are: ‘f’, ‘m’. The last letter in this first line of the Table of Union is ‘P’, which being added to the aforesaid two letters from the left to the right maketh the name: PeFeM. But if it be added thereto from the right to the left, then it maketh the name: PeMeF, which are also the names of two evil angels or devils. The other two letters against them on the other side of the black upright line are: ‘n’, ‘d’, to which add the letter ‘P’ before, from the left to the right, and it maketh the name: peNDe, but if the said letter ‘P’ be added thereto from the right to the left then it will make the name: PeDeN, which are likewise the names of 2 devils. And thus are gathered the names of certain evil spirits, which are likewise (the names) collected after the same manner out of all the other angles respectively in the Table, having only to observe that the first line in the Table of Union belongeth to the 1st or East Quadrangle. The 2nd line thereof to the Second or West Quadrangle, and the third line thereof belongeth to the Third or North Quadrangle, and the 4th line serveth to the fourth or South Quadrangle.

And the first letter of every line belong properly to the red line sitting over each of the lesser transverse or cross black lines in every Lesser Angle of that Quadrangle unto which the line is referred, as is aforesaid in the explanation of four Angels sitting over the first Lesser Angle of the East Quadrangle.

The other four letters in each line of the Table of Union serveth to collect, join together, and make up several names, both of good and bad Angels out of the 4 subservient lines, which are the red lines under the transverse black line of every Lesser Angle as hath been shown in the foregoing example. We will give you one exemplification more, by which it will be sufficient to understand the whole Table. That is as follows: As to the 3rd or North Quadrangle, the name of the 1st Angel sitting over and governing in the 1st Angle thereof is: BOZA, Then, taking the

first letter of the 3rd line in the Table of Union, which is: 'N', and placing it before the name of the said Angel it maketh the word: eNBOZA, which is the great name of God that governeth, and by which these 4 great and Benevolent Angels are to be called forth to visible appearance. The name of the first Angel sitting over the 2nd Lesser Angle of the 3rd or North Quadrangle is: PHRA (or PHaRA). Then by adding the letter: 'N' thereto before the said name, then it will be: eNPHRA (or eNPHaRA), which is the Great Name of God that governeth those 4 Angels serving over the 2nd Lesser Angle of the 3rd or North Quadrangle and by which they are called forth and do appear. The name of the first Angel sitting over the 3rd Lesser Angle serving this North Quadrangle is: ReOAN. Then add the said letter 'N' before it, and make it NaROAN, which is the great name of God that governeth those 4 Angels sitting over that Lesser Angle, and whereby they are called forth and do appear.

Then again the name of the 1st Angel sitting over the 4th Lesser Angle serving the North Quadrangle is: TAOM. Then by adding the letter 'N' before it, it maketh the name: eNTAOM, which is the Great Name of God that governeth the four Angels sitting over this fourth Lesser Angle of the Third or North Quadrangle, and by which they are also called forth and do appear. So it is of the rest.

The first letter of the vertical line of the Table of Union added before the name of the first Angel sitting over each four Lesser Angels serving the Greater Quadrangle wherein they are, maketh the name of God that governeth each of those said four Angels, sitting over every said Lesser Angle unto which said Quadrangle, 1st, 2nd, 3rd, or 4th, each line of the Table of Union is properly referred as aforesaid. The other four letters of each line of the Tale of Union serve to the 4 red lines of 4 letters apiece, under the black cross or transverse lines of every Lesser Angle, and maketh up the names of several Evil Angels of a terres trial or infernal nature, that are composed and made up of 3 letters, by adding thereto the first, second, third, or fourth letter of the line of the Table of Union, being those four letters following the first.

Every line of the Table containing five letters linear along, and 4 downwards, every 1St letter belonging properly to the line placed over every black transverse or cross line in every Lesser Angle, in each Greater Quadrangle, and the other 4 letters to the 4 red lines placed under the said transverse lines successively, as they are to be referred and joined one to another thus.

The fourth line of the Tablet of Union belongeth to the 4th or South Quadrangle. The 1st letter thereof appertaineth to the 1st line thereof being 'B', that is of the 1st Lesser Angle. And likewise the 1st line of the 2nd, and so the 1st line of the 3rd, and the 1st line of the 4th Lesser Angle, serving to the 4th or South Quadrangle, being those lines placed over the transverse black lines of each Lesser Angle, The four letters following which are: 'I', 'T', 'O', 'M', belonging to the four red lines under the transverse black line thereof, the first of which 4 letters of Union (and the 2nd from the 1st) is 'I', and belongeth to the 1st red line under the transverse black line of this first Lesser Angle of the fourth or South Quadrangle. The 2nd letter (but 3rd from the 1st) is 'T', which appertaineth to the 2nd line. The 3rd letter (and fourth from the 1st) is 'O', and this appertaineth to the third line, the fourth and last letter (but fifth from the 1st) is 'M', and appertaineth to the 4th and last line, subservient in this Lesser Angle (being the 1st of the 4), serving the 4th and South Quadrangle, the use thereof has been already partly explained.

Having briefly explained how to collect the name of the Great and Mighty Angelical King of the East Quadrangle, and of the 3 or Great Names of God borne on the Banners before him, and of the Six Seniors and of the 16 Angels next under them, placed over every Lesser Angle subservient to this Greater East Quadrangle, and of some Angels, subservient to them, under whom are many benevolent Angels of Inferior Orders, the collecting of whose names are omitted being too tedious to exemplify, since this which hath been already said before is sufficient, and also how to collect the names of several evil spirits of terrestrial and infernal natures.

Now shall be showed the method how to invoke and call them forth to visible appearance.

The Three Great Names of God: ORO, IBAH, AOZPI, govern the King of the East angle whose name is: BATAIVA, and this name: BATAIVAH governeth the 6 Seniors, and by whom they are called forth and do appear. The name of God: eRZLA governeth the 4 Angels placed over the 1st Lesser Angle of this East Quadrangle. The name of God: EUTePA governeth the 4 Angels placed over the second Lesser Angle of this East Quadrangle. The name of God: EXeGeZoD governeth the 4 Angels placed over the 4th Lesser Angle of this East Quadrangle. The name of God: ECeNBaR governeth the 4 Angels placed over the 3rd Lesser Angle of this East Quadrangle.

Then there is the middle black upright or perpendicular line in this 1st Lesser Angle subservient to the great Quadrangle of the East, the which hath these 6 Letters, from the top downward to the black line that goeth across the Quadrangle: IDOIGO, making the name: ARDZA.3• The Four Subserving Angels that are under the transverse black line of this said first Lesser Angle are ruled by the name: IDOIGO, and thereby are called forth and do appear, and by the name: ARDZA do what they are commanded. The like method is to be observed of the other three Lesser Angles of this East Quadrangle.

Then for the 2nd or West Quadrangle of the Table, the 3 Great Names of God displayed in Banners and borne before the Great Angel and Mighty King of this 2nd or West Quadrangle is to be collected out of the middle transverse black line that go crosswise athwart the Quadrangle, and to be composed of 3, 4 and 5 Letters, after the same manner as it before taught in the 1st or East Quadrangle. And so likewise of the other succeeding North and South Quadrangles.

The three great and powerful names of God governing the mighty and Angelical monarch of the 2nd or West Quadrangle whose name is: RAAGJOS (or RAAGIOSeL), are eMPeH, ARSeL, GAIOL, and the Royal High Name RAAGIOSeL governeth the 6 Seniors, and by which they are called forth and do appear.

The Name of God: He TAAD (the 'He' is the 'H' of HCOMA, the 'Water Line' of the Tablet of Union) governeth the 4 Angels placed over the 1st Lesser Angle of this second of West Quadrangle.

The Name of God: He TeDIM governeth the 4 Angels placed over the 2nd Lesser Angle of this second or West Quadrangle.

The Name of God: He MAGeL governeth the 4 Angels placed over the 3rd Lesser Angle of this 2nd or West Quadrangle.

The Name of God: He NLaReX governeth the 4 Angels placed over the 4th and last Lesser Angle of the 2nd or West Quadrangle of the Table, and by which name they are called forth and do appear.

Then there is the name of God: OBeGOCA, which are the 6 letters in the upright line of the 1st Lesser Angle in this 2nd and West Quadrangle, which name ruleth and calleth forth the 4 subservient Angels under the black transverse line, by the power whereof they do appear.

Then in the transverse line there is the word: AABeCO, by the efficacy thereof the said 4 subservient Angels do what they are commanded.

The Name of God: NELAPaR, which are the 6 letters of the upright black line ruleth the 4 Angels subservient in this second Lesser Angle, and by the power whereof they are called forth and do appear.

And by the name of God: OMEBeBe, the 5 letters in the transverse line, they do what they are commanded.

Then there is the Name of God: MALADI, in the upright line of the 3rd Lesser Angle by which the four subservient Angels herein are called forth and do appear.

Then there is the Name of God: OLAAD, in the transverse black line whereby they do what they are commanded.

The Name of God: IAAASDe, which 6 letters in the upright line of the 4th Lesser Angle of this second and West Quadrangle call forth the 4 subservient Angels in this Angle to visible apparition.

And the Name of God: ATAPA, which are the 5 letters of the black transverse line powerfully enforceth or constraineth them to do as they are commanded.

After the same manner and method are the other names of God peculiarly and particularly to be collected out of the subsequent North and South Quadrangles by the virtue, power, and efficiency and at the nominating and pronouncing whereof, all the ministering Angels of Light, celestially dignified, both subservient and servient, even from the superior to the inferior orders, under the Great King or supreme head and governor of every respectively general or quarterly great Angle, according to their Degrees and Offices, are called forth and moved to visible appearance. And so accordingly to do what they are commanded as aforesaid. As for the evil spirits, more of them hereafter.

It is said before that the subservient Angels whose names are collected out of the four red lines under the black transverse line, in every Lesser Angle of the Table are next in order (or servients) under the other Angels whose names are collected out of the red line above the black transverse line in every Lesser Angle of the Table under which said servients are many benevolent subservients inferior to them and under whom again are many legions of assisting Angels, more inferior to them in power and authority. And likewise many legions of spirits more inferior again to them of several natures and offices, both good and bad, as originally decreed by Providence, who settled all things both Celestial, Aerial and Terrestrial gradation, to serve, and execute his commands according to their orders, officers, natures, governments and degrees, wherein they are placed, and hence it is affirmed that Aerial and Elementary spirits are of different and several natures, according as they were constituted and appointed in their several and respective offices, places, and orders, by the first and supreme degree of the Highest, in the observing and fulfilling his decrees and commands, according to his justice and mercy, and as often times, are the execution of Wrath and vengeance yet worthless when God is pleased to wink at, and pass by our wickedness and to show mercy. And they oftentimes admonish, forewarn, and watch over us, and defend us from many dangers and perils, and are benevolent and helpful unto us in many respects, according to their offices, and are as our necessity requireth.

As to the evil and malicious spirits beforementioned, whose names are collected of three letters, by joining thereunto one letter of the Tablet of Union, to two of those letters in any line of those aforesaid lines of the Lesser Angle, either from the left to the right, or from the right to the left, they both serve to one and the same purpose, being taken out and placed in such a manner and order, accordingly as they are particularly referred to their proper places respectively, do make the name of a Devil, as hath been treated and showed by an example elsewhere before, etc.

The calling forth is after this wise. As for example:

In the first Lesser Angle of the East Quadrangle the upright black line there, if from the top downwards, hath the name of God: IDOIGO which name calleth forth the subservient Angels of that Angle. In the black transverse line thereof is the name of God: ARDZA, by which they do what they are commanded. So by the name of God: IDOIGO backwards are the malignant spirits whose names are made of three letters out of this Lesser Angle of the East Quadrangle to be called forth. And by the name of the God: ARDZA, backwards, they do also what they are commanded, so that the name: OGIODI causeth those to appear by order of IDOIGO, And by the name: ARDZA, backwards, commandeth them by the like order, etc.

In the second Lesser Angle of this said East Quadrangle is in the middle upright black line thereof, the name of LLACZA, which pronounced backwards is AZCALL, which name calleth the malignant Spirits, whose names are collected of three letters out of it, and by the name: MALAP which is the name: PALAM backwards, they do what they are commanded.

The middle upright line of the third Lesser Angle hath the name of God:

AIAOAI, which pronounced backwards is: IAOAIA and this calleth forth the evil spirits whose names are collected of three letters of this Angle, the transverse line whereof hath the name of God: OIIIT, which being pronounced backwards maketh the name: TIIIO, whereby they are constrained to obedience.

The upright black line of the fourth Lesser Angle of this said Quadrangle hath this name of God: AOVRRZ, which backwards is: ZRRVOA, and calleth forth those evil spirits, whose names are made of three letters throughout.



The transverse black line thereof, hath this name of God: ALOAI, which backwards is: IAOLA, which constraineth them to do whatsoever they are commanded to do, etc.

The like rule and method is to be observed in the other three Quadrangles of the General Table. Their offices shall be spoken of, by and by, so that for calling forth of any Angel or Spirit wither good or bad, and for their yielding obedience to do what they are commanded, the repetition of those names of God respectively, unto which they are diversely and severally referred, and by which they are governed, is sufficient.

The names of God that call forth the subservient Angels of each Lesser Angle of the Greater Quadrangle call for the evil spirits whose names are made of three letters of it, being pronounced backwards, for unto you, so he is a God.

Now as general use and signification of the Tables, and of the offices of the Angels, etc., and other remarkable observations etc., these Tables (or Tablets) contain all human knowledge.

They stretch to the knowledge of Solomon, for out of it springeth: (1) Physic, (2) the knowledge, finding, and use of metals, the virtues of them, (3) congelations and virtues of stones (they are all one matter), (4) the knowledge of all elemental creatures amongst us, how many kinds there are, and for what they are created.

Those that are in the Air, Water & Earth by themselves. The property of the Fire, which is the secret Life of all things. But those more particularly.

- (1) (1) The knitting together of natures. (3) The knowledge of all mechanical crafts whatsoever. (4) The secrets of man knowing, etc.
- (2) The moving from place to place as into this country or that

Country	lieth Four	First		East	
as	Angels	Second	Lesser	West	Great
pleasure	placed over	Third	Angle	North	Quadrangle
	the	Fourth	of the	South	

And also the destruction of nature and of things that may perish, as of the enjoying and knitting them together etc. Likewise, the offices of the subservient Angels in each of the Lesser Angles are as followeth:

The KNOWLEDGE OF: (1) Physic in all its parts, and of curing all diseases, etc. (2) The knowledge, finding, and use of metals, lieth in the four Angels serving in the first, second, third and fourth Lesser Angles of the East, West, North and South Greater Quadrangles. (3) The congelation of stone, and the virtue of all stones, transformations, transplantations. (4) The knowledge of all elemental creatures amongst us, how many kinds, and their use in the creation as they are severally placed in the four Elements, Air, Water, Earth, and Fire.

By these Tables may be known the several treasures of the waters, and the unknown caves of the Earth, etc. As for example, the subserving Angels in the second Lesser Angle of every Greater Quadrangle, and also all the ministering servient Angels under them give the knowledge, finding, and use of metals.

The benevolent Angels of that order will offer the passages of the sons of man (chiefly of serving) so that the Earth lying opened unto their Eyes, by the benevolent assistance of the Angels of Sight, they may plainly see and discover what treasures are in the Earth, both as to the natural mines of the Earth and all manner of Treasure Trove. And the Angels aforesaid are ministers for this purpose.

Treasure Trove, or such Treasure of the Earth as is lying therein, and that hath been heretofore in man's possession is in the power of the Evil Spirits, whose names are made of three letters, and they can give the same to men, etc.

But as for the natural mines of the Earth, they have nothing, to dotherewith, nor have any power over it at all, those treasures belong properly to the benevolent subservient Angels who are formed in every second Lesser Angle of each Quadrangle who (as I said before) can lay the caves of the Earth open to the Eyes of man, etc. Where he may see the treasures of the Earth as they are therein contained in, and according to their several and respective natures, and properties, which being known to him, then hath he the benevolent assistance both of the good and bad Angels to serve his necessities therewith, according to the natures of their parts and offices, as to which they are concerned and are properly referred, and have power over, etc.

The nature and offices of the Evil Spirits, aforesaid, are quite contrary to those of the good Angels, as thus: The good Angels belonging to physic, the cure of diseases, possess the Elemental vigour and humid radicate of things natural, so on the contrary, the Evil Spirits maliciously bring in diseases, or seek to destroy the elemental vigour and strength of natural things, etc. The practice of all shall be shewed hereafter particularly in a treatise by itself.

Having briefly shown by an example of the 1st and East Quadrangle of the Table how to collect the name of the Great Angel thereof, or the mighty Angelical monarch, bearing Rule and governing the East part or point of the compass or angle, both celestially and terrestrially, and of the 6 Seniors, and of many other of governing and subservient Angels, and their natures and offices, both good and bad together, with the use of all, etc. The right understanding whereof is a sufficient evidence for unfolding the other 3 greater Angles of the Table, the use of which severally are the same as in this, for the names of God by which they are governed and unto which are the arms of the Ensigns or Banners borne before them.

The names of the Seniors, and the Angels governing and placed over every Lesser Angle of each Greater Quadrangle, and the names of God governing calling forth and commanding, and of the subservient benevolent Angels, officiating again under them, and the names of God commanding, calling forth and constraining them, and of many legions of others, both good and bad, are to be gathered and collected thereunto, after the self-same method, as is showed in the explanation of the East Quadrangle, and the offices also of all the angels comprehended in the greater East Angle, even from the superior monarch to the most inferior subservient, are the same as in this greater, East Angle, so in the other three greater Angles, respectively, viz: The offices and nature of the King and the Six Seniors are one and the same, alike, in all the 4 Quadrangles of this Table, so also are the offices and the natures of all the Angels, both governing and subservient in all the Lesser Angles serving to each Quadrangle. As the 1st Lesser Angle of this Eastern Quadrangle is of physic and compriseth the whole body thereof in all its parts, so doth the Lesser Angle in the second West Quadrangle, the like. And the first Lesser Angle of the 3rd Quadrangle, and the 1st Lesser Angle of the 4th Quadrangle, the same likewise.

So the Angles of the 2nd Lesser Angle of the East Quadrangle are of the same nature and offices as are the other three Lesser Angles of the West, North, and South Quadrangles, are of the same offices and nature, as the 3rd and 4th Lesser Angles of the East Quadrangle, and every way have the same signification, only they differ in this particular. That some are East, some West, North and South. A due consideration therefore ought to be had and carefully taken in calling them, always observing to invoke from such a point of the compass or Quire of Heaven where their power and abode is. And all other concerns herein as is requisite thereto, ought likewise to be directed to this or that, or such and such a Quarter or Angle unto which they properly appertain and are properly referred etc.

And with all is to be understood that the other letters of the table thus to be collected (as aforesaid) should seem hard to be pronounced for want of vowels to sound and make out each syllable, as to the pronouncing of a name proper, yet observing to pronounce every letter distinctly as if it had a vowel going before or following it, then it sounds well enough. And the reason of this strange kind of difference in our common orthography is, that there is not a letter, nor part of a letter, but is numbered and hath the same signification, etc.

As for the practice, it is thus:

Let the philosopher prepare a book of very fine parchment or paper, and write very fairly therein, as shall be here directed, etc., and also a handsome convenient chamber or place for practice. Which book must consist, first of the invocations of the names of God, and secondly of the Angels by the names of God, etc. As for example:

In the black transverse line that goeth athwart the East Quadrangle, there are these three Great Names of God thus:

ORO IBAH AOZPI

So likewise in the second or West Quadrangle thus:

eMPeH ARSeL GAIOL

In the third or North Quadrangle, they are:

eMOR DIAL HeCTeGA

And so in the fourth or South Quadrangle:

OIP TEAA PDOCE

Four days after the Book is written, the magical philosopher must only call upon the names of God, or rather on the God of Hosts, from the Four Angels or Quaternary points of the compass: East, West, North and South. And fourteen days after, he shall invoke the Angels by petition, and by the names of God to which they are obedient from the Angels or Mansions where they reside and dwell, East, West, North and South, as they are to be found in the Tables, etc.

The fifteenth day he shall clothe himself in a vesture made of white linen, and so have the apparition, use, and practice of the spiritual creatures, which, when he hath attained to (as no doubt but he may) he may be so expert in the practice part thereof, that he need not make use of the linen vesture, nor the Books, nor to be confined to any such observations and curiosities of place, or otherwise as was formerly commanded, as to the entrance into the knowledge and practice of this art in attaining to the society, converse, and use of the spiritual creatures. For if the Philosopher can in his 15 days retirement and reservation but retain and remember the names of the Angels and the names of God by which they are called forth, appear, and do what they are commanded, he may call upon them, converse with them, and make use of them (according to their nature and office) without either vestment or Book or choice place, but wheresoever or howsoever he will, or wheresoever he shall happen to be, etc.

For the calls, Invocations, invitations, or petitions, to be used herein, and that are to be curiously written in a select book to be made and provided for that purpose, according as is before expressed, is to be but a short and brief speech in *verbis conceptis*, as the mind shall prompt or dictate, observing the Angle or point of the compass, where ever he shall be in respect of the poles, etc.

And one thing a little extraordinary, take notice of, by the way, and that is this: Understand that the nature and offices of the subservient Angels of every second Lesser Angle of each Greater Quadrangle of the Table is the finding, knowledge and use of metals, to gather them together, etc.

This is meant as to the natural mines of the Earth, for they give neither coined money (which is such as hath been in use amongst men, and by them have been despitefully hidden from posterity and commonly termed Treasure Tove or hidden treasure, etc.) and also is said elsewhere before, will lay the passage of the Earth, and the secret caves of the hills, open visibly to the sight of our eyes, that we may see and know what is enclosed and contained in the bowels thereof, and to instruct us in the use of metals, in all their parts, and to serve our necessities with such of them as they have power over, and can command, which are such as have not been accomplished among men, nor corrupted by them, etc.

On the contrary, the evil Angels whose names consist of three letters and are collected out of the said Angles, have neither power over the natural mines of the Earth, nor have anything to do therewith. But they keep from the discovery and use of man all such treasures of gold and silver as hath been formerly amongst them. And (as is said) most despitefully hidden and absconded from them in the bowels of the Earth, and is called Treasure Trove or hidden treasure, and these sort of treasures, the Good Angels have nothing to do withal, nor than to lay them open to our sight, nor have power to serve our necessities otherwise than to discover them to us as aforesaid. But this kind of Treasure Trove is wholly kept and possessed by the malignant Angels and Spirits aforesaid, who have sole power over them, and may be commanded or constrained to serve our necessities with them.

The calling them forth, as well as the calling forth the Good Angels, and the moving them to visible appearance and to constrain them to what they are commanded has also been shown *before*.

Understand also that when all this shall lie open visibly to the sight of the Philosopher, and that he perceiveth and well knoweth that it is kept by a malignant and evil spirit, and that it may probably according to common apprehension, prove hard or difficult to obtain, and the Philosopher should be at a nonplus, or at a stand, how to encounter and to discharge the keeper thereof, from it, so that he may peaceably and without molestation or interruption take away the same and enjoy it, without any dread or fear of harm to him or any of his companions (if he hath any) or offence to God, or injury to the soul's health or in any way prejudicial or contrary to religion, the Christian Faith, or a good conscience. Let him consider his glorification and power in the Creation, and his Soul's dignification as Man, and how near he is to the Great Omnipotent Archetype, as he is the very image and idea thereof, and as he is monarch of the world, and commandeth all such malignant spirits and submission, subjection and obedience, and he shall absolutely and positively conclude that they are but inferior servants and vile slaves, and unto whom he shall say: "Arise, Begone! Thou art but a hindrance, distraction, and of the places of Darkness. These are provided for the use of man. Thou art vanquished, thy time is shortened, and fully now expired. Therefore, I say depart to thy Orders. JEHOVAH JEHOVASHAH. And Lo, I saw you to the end."

Thus shall he use the malignant spirits and keeper of Treasure Trove and not otherwise, and they will, nay, must obey and immediately depart, and thus briefly is laid open and explained, the use and meaning of the Table containing the Four Quadrangles, East, West, North and South, which is sufficient for this our purpose.

Here Endeth *Book H*

## Notes on Book H:

1. Regarding the superscripted letters ‘z’ & ‘n’ in the following lines: Westcott added numerous additional letters to the grid cells of the Sloane 307 Manuscript’s Tablets, in his revised and abridged version of the 17th Century original, in order to accomodate the sigils of the Governors in Dee an Kelly’s *Terrestrial Victory* system. For more on this see our Commentary. These kamea-type sigils were not published by Meric Casaubon in his 1659 *True Relation*, which most authorities believe to have been the sole source of the original Sloane 307. For *Terrestrial Vicotry* see Geoffrey James *The Enochian Evocation. of Dr John Dee* –Ed.
2. Scientific knowledge, human affairs and judgements. –Ed.
3. The Name: ‘IDOIGO’, is the Divine Name ruling the 1st Lesser Angle of the Eastern or Air Quadrangle. The Name: ‘ARDZA’, is the Name of Command through which the Divine Name operates in ruling this Lesser Angle. From these Sephirotic Crosses in the Lesser Angels, the Divine Name is always collected from the upright of the corss, working from the top down. The Name of Command is always collected from the cross-bar reading from left to right. –D.G.K.
4. This is not a typo. See gubernatorial in Webster. –Ed.